

**V.W.THAKUR CHARITABLE TRUST'S**  
**UTKARSHA VIDYALAYA & JUNIOR COLLEGE**  
**H.S.C. Examination FEB - 2026**  
**VIVA COLLEGE NEW CAMPUS SEATING ARRANGEMENT**  
**CENTRE - A/B/C WING**

**DATE: 18/02/2026 CENTRE NO. 2321**

**SUB - POLITICAL SCIENCE**

**TIME:- 3.00 PM TO 6.00 PM (ENGLISH)**

| <b>FLOOR</b>                    | <b>ROOM NO.</b> | <b>BLOCK NO.</b> | <b>SEAT NO.</b>           | <b>TOTAL STUDENTS</b> |
|---------------------------------|-----------------|------------------|---------------------------|-----------------------|
| <b>2<sup>ND</sup><br/>FLOOR</b> | <b>202</b>      | <b>1</b>         | <b>M155663 TO M155769</b> | <b>25</b>             |
|                                 |                 | <b>2</b>         | <b>M155770 TO M155838</b> | <b>25</b>             |
|                                 | <b>203</b>      | <b>3</b>         | <b>M155841 TO M155925</b> | <b>25</b>             |
|                                 |                 | <b>4</b>         | <b>M155928 TO M156003</b> | <b>25</b>             |
|                                 | <b>204</b>      | <b>5</b>         | <b>M156007 TO M156094</b> | <b>25</b>             |
|                                 |                 | <b>6</b>         | <b>M156095 TO M156144</b> | <b>25</b>             |
|                                 | <b>206</b>      | <b>7</b>         | <b>M156148 TO M156219</b> | <b>25</b>             |
|                                 |                 | <b>8</b>         | <b>M156220 TO M156301</b> | <b>25</b>             |
|                                 | <b>207</b>      | <b>9</b>         | <b>M156302 TO M156363</b> | <b>25</b>             |
|                                 |                 | <b>10</b>        | <b>M156364 TO M156437</b> | <b>25</b>             |
|                                 | <b>208</b>      | <b>11</b>        | <b>M156439 TO M156490</b> | <b>18</b>             |

**V.W.THAKUR CHARITABLE TRUST'S  
UTKARSHA VIDYALAYA & JUNIOR COLLEGE  
H.S.C. Examination FEB - 2026**

**VIVA COLLEGE NEW CAMPUS SEATING ARRANGEMENT  
CENTRE - A/B/C WING**

**DATE: 18/02/2026 CENTRE NO. 2321**

**SUB - POLITICAL SCIENCE**

**TIME:- 3.00 PM TO 6.00 PM (MARATHI)**

| <b>FLOOR</b>      | <b>ROOM NO.</b> | <b>BLOCK NO.</b> | <b>SEAT NO.</b>           | <b>TOTAL STUDENTS</b> |
|-------------------|-----------------|------------------|---------------------------|-----------------------|
| <b>2 ND FLOOR</b> | <b>208</b>      | <b>12</b>        | <b>M155672 TO M155819</b> | <b>25</b>             |
|                   | <b>209</b>      | <b>13</b>        | <b>M155830 TO M155972</b> | <b>25</b>             |
|                   |                 | <b>14</b>        | <b>M155973 TO M156088</b> | <b>25</b>             |
|                   | <b>210</b>      | <b>15</b>        | <b>M156092 TO M156227</b> | <b>25</b>             |
|                   |                 | <b>16</b>        | <b>M156229 TO M156333</b> | <b>25</b>             |
|                   | <b>211</b>      | <b>17</b>        | <b>M156337 TO M156459</b> | <b>25</b>             |
|                   |                 | <b>18</b>        | <b>M156470 TO M156488</b> | <b>6</b>              |